

DEPARTMENT OF ANATOMY  
GOVERNMENT MEDICAL COLLEGE, NAGPUR.

Ref.No.Col/Anat/MBBS/ 652 /2023.

Date: - 05/09/2023.

**NOTICE FOR I<sup>ST</sup> MBBS 2023 BATCH**

**LCD SCHEDULE OF SUPERIOR EXTREMITY (w.e.f 18/09/2023)**

<u>Date.</u>	<u>Competency no.</u>	<u>Name of Competency</u>
21-09-2023	AN 8.1,8.2,8.3,8.4	Clavicle
26-09-2023	AN 8.1,8.2,8.4,11.1,10.12	Scapula
30-09-2023 (9-10 am)	AN 8.1,8.2,8.4,10.13	Humerus
3-10-2023	AN 10.3,10.5,10.6	Brachial plexus
5-10-2023	AN 11.3, 11.5, 11.6	Cubital fossa
10-10-2023	AN 8.1,8.2,8.4,	Radius
12-10-2023	AN 8.1,8.2,8.4,	Ulna
17-10-2023	AN 8.1,8.2,8.4,8.5,8.6	Carpals ,Metacarpals
19-10-2023	AN 13.5-13.7	Radiology & surface anatomy

**\*Batch Teachers**

A 1 Batch- (Roll No. 23001-23063) (Lect. Hall A) Dr.D.Nimje

A 2 Batch-(Roll No. 23064-23125) (Histology lab) Dr. S.Shembekar

B 1 Batch--(Roll No. 23126-23183) (lect. Hall B) Dr. F.Shaikh Dr. Chhatkhar/ Dr. Kashyap

B 2 Batch--(Roll No. 23184-23250) (Dissection Hall) Dr.S.Kashyap /Dr. S.Chamatkar Dr. F. Sheikh

*[Signature]*  
05/09/2023

Professor & Head,  
Dept.of Anatomy,

Govt.Medical College, Nagpur

Copy to: -

1. Notice Board.
2. Circular file.
3. Dissection Hall.
4. Dr,S.P.Sonare, Associate professor, I/c 1<sup>st</sup> MBBS
5. Office file.
6. \*